

JCG14 U.S. PTO  
09/697775  
10/26/00

**ISSUE CLASSIFICATION**

**PATENT NUMBER**

## **U.S. UTILITY Patent Application**

TR C.I.P.E. 01/11  
Hoffman Q.A. A/A  
SCANNED 1/15/02 Q.A. A/A

|                              |                 |   |                 |                  |                    |
|------------------------------|-----------------|---|-----------------|------------------|--------------------|
| APPLICATION NO.<br>09/697775 | CONT/PRIOR<br>D | CLASS<br><del>348</del><br><del>725</del> | SUBCLASS<br>109 | ART UNIT<br>2611 | EXAMINER<br>KOENIG |
|------------------------------|-----------------|---|-----------------|------------------|--------------------|

## APPPLICANTS

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# System and method for generating data structures for a hyperlinked television broadcast

THE

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

| TERMINAL<br>DISCLAIMER  | DRAWINGS                                     |             |            | CLAIMS ALLOWED             |                      |
|---|--|-------------|------------|----------------------------|----------------------|
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims               | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.                      |  |             |            | NOTICE OF ALLOWANCE MAILED |                      |
|   | (Assistant Examiner) _____<br>(Date)         |             |            |                            |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ |  |             |            | ISSUE FEE                  |                      |
|   | (Primary Examiner) _____<br>(Date)           |             |            | Amount Due                 | Date Paid            |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed.                               |  |             |            | ISSUE BATCH NUMBER         |                      |
|   | (Legal Instruments Examiner) _____<br>(Date) |             |            |                            |                      |

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